SCC eFile	2015 ANNUAL R COMMONWEALTH OF STATE CORPORATION (	VIRGINIA	/IRGINIA			
1.) CORPORATION NAME:			DUE DATE: 1	11/30/2015		
Ocean Conservancy, Inc. 2.) VA REGISTERED AGENT NAI CT CORPORATION SYSTEM	ME AND OFFICE ADDRESS:	AND OFFICE ADDRESS:		SCC ID NO: <b>F1274523</b>		
4701 COX ROAD, SUITE 285 GLEN ALLEN, VA				IFORMATION AUTHORIZED		
3.) CITY OR COUNTY OF VA RECHENRICO COUNTY	GISTERED OFFICE:		CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INC	CORPORATION:					
6.) PRINCIPAL OFFICE ADDRESS	S:					
ADDRESS: 1300 1 8TH F						
CITY/ST/ZIP: WASHINGTON, DC 20036						
7.) DIRECTORS AND PRINCIPAL	OFFICERS: All directors may be designed.	and principal gnated as bo	l officers must be oth a director and	e listed. An individual d an officer.		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANDREAS MERKL PRESIDENT& CEO 1300 19TH STREET NW 8TH FLR WASHINGTON, DC 20036	X OFFIC	ER	X DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	EDWARD MILLER TREASURER 1300 19TH STREET NW 8TH FLOOR WASHINGTON, DC 20036	X OFFIC	ER	X DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	EDWARD M MILLER TREASURER 1300 19TH STREET, NW 8TH FLOOR WASHINGTON, DC 20036	X OFFIC	ER	X DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID ALDRICH CHAIR 9609 ATWOOD ROAD VIENNA, VA 22182	X OFFIC	ER	X DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	WILLIAM MARTIN SECRETARY 1300 19TH STREET, NW 8TH FLOOR WASHINGTON, DC 20036	X OFFIC	ER	X DIRECTOR		

			OFFICER	Х	DIRECTOR
NAME:	THOMAS H ALLEN		J		J
TITLE:	DIRECTOR				
ADDRESS:	455 MASSACHUSETTS AVE.				
ADDRESS.					
CITY/CT/7ID/CO	SUITE 700				
CITY/ST/ZIP/CO:	WASHINGTON, DC 20001				
			OFFICER	Х	DIRECTOR
NAME:	MR CURTIS BOHLEN		1		I
TITLE:					
	DIRECTOR				
ADDRESS:	4710 QUEBEC STREET NW				
CITY/ST/ZIP/CO:	WASHINGTON, DC 20016-3227				
			OFFICER	Х	DIRECTOR
NAME:	LALIDA BURTON CARRO		] -		
	LAURA BURTON CAPPS				
TITLE:	DIRECTOR				
ADDRESS:	1300 19TH STREET, NW				
	8TH FLOOR				
CITY/ST/ZIP/CO:	WASHINGTON, DC 20036				
		$\overline{}$	OFFICER	Х	DIRECTOR
NAME:	DUILLIBBE COLLOTEAL		]		]
	PHILLIPPE COUSTEAU				
TITLE:	DIRECTOR				
ADDRESS:	1300 19TH STREET, NW				
	8TH FLOOR				
CITY/ST/ZIP/CO:	WASHINGTON, DC 20036				
		$\overline{}$	OFFICER		DIRECTOR
NIANAT.		L	JOI TIOLK	Х	DIRECTOR
NAME:	STEVE HENN				
TITLE:	DIRECTOR				
ADDRESS:	1300 19TH STREET, NW				
	8TH FLOOR				
CITY/ST/ZIP/CO:	WASHINGTON, DC 20036				
		$\overline{}$	OFFICER		DIRECTOR
NIABAT.			JOI TIOLK	Х	BIREGIOR
NAME:	NICOLE LUSKEY				
TITLE:	DIRECTOR				
ADDRESS:	1300 19TH STREET, NW				
	8TH FLOOR				
CITY/ST/ZIP/CO:	WASHINGTON, DC 20036				
		$\overline{}$	OFFICER	Х	DIRECTOR
NAME:	CECILY MA IEDIIC		] -		
	CECILY MAJERUS				
TITLE:	DIRECTOR				
ADDRESS:	1300 19TH STREET, NW				
OLT VIOTITIDIO	8TH FLOOR				
CITY/ST/ZIP/CO:	WASHINGTON, WV 20036				
			OFFICER	Х	DIRECTOR
NAME:	DANE A NICHOLS		1		I
TITLE:					
	DIRECTOR				
ADDRESS:	1300 19TH STREET, NW				
CITY/CT/7ID/CO	8TH FLOOR				
CITY/ST/ZIP/CO:	WASHINGTON, DC 20036				
			OFFICER	Х	DIRECTOR
NAME:	DR. MICHAEL K ORBACH, PHD		1	ٺ	I
TITLE:	-				
	DIRECTOR				
ADDRESS:	1300 19TH STREET, NW				
OITV/OT/ZID/OO	8TH FLOOR				
CITY/ST/ZIP/CO:	WASHINGTON, DC 20036				
<del></del>			OFFICER	Х	DIRECTOR
NAME:	DR. STEPHEN PALUMBI, PHD		J		1
TITLE:	DIRECTOR				
ADDRESS:	1300 19TH STREET, NW				
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•				
CITY/ST/ZIP/CO:	8TH FLOOR				
511 1/51/ZII /60.	WASHINGTON, DC 20036				

	OFFI	CER X DIRECTOR				
NAME: [	DR. ENRIC SALA	<u> </u>				
TITLE: [	DIRECTOR					
ADDRESS:	1300 19TH STREET, NW					
0.57.//05/515/00	BTH FLOOR WASHINGTON, DC 20036					
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND						
COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ ANDREAS MERKL	ANDREAS MERKL, PRESIDENT&	11/25/2015				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CEO	DATE				
	PRINTED NAME AND CORPORATE					
	TITLE					
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						